

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 04 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 04 2001

The applicant **Washoe County**, a political subdivision hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a Portion** of water heretofore appropriated under **Permit No. 25971 (Certificate No. 9026)**

1. The source of water is **Underground**
2. The amount of water to be changed **Not to Exceed 1.00 AFA with a proportionate share of the diversion rate**
3. The water to be used for **Commercial and Domestic**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **SE¼ NE¼ of Section 9, T20N, R19E, M.D.M., or at a point from which the NW corner of said Section 9 bears N 67° 58' 59" W, a distance of 5157.58 feet. (See Remarks for supporting information)**
6. The existing permitted point of diversion is located within **NW¼ NW¼ of Section 15, T20N, R19E, M.D.M., or at a point from which the NE corner of said Section 15 bears N 75° 12' E, a distance of 4708.66 feet. (Refer to supporting map filed under Permit No. 25971)**
7. Proposed place of use **Within the SE¼ NE¼ of Section 9, T20N, R19E, M.D.M., APN #552-190-05 containing 3.88 acres. (See Remarks for Supporting Information)**
8. Existing place of use **Within the W½ NW¼ and SE¼ NW¼ of Section 15, T20N, R19E, M.D.M. (Refer to supporting map filed under Permit No. 25971)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well will be equipped with a totalizing meter and Maintained, accurate measurements will be kept for this water to be placed to beneficial use.**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **Two (2) Years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **Please refer to supporting map filed with this Application for the Proposed**

68061

Place of Use and the Proposed Point of Diversion. This water is for the beneficial use of Silver State Kennels.

s/ Suzan L. Allsopp
By/ Suzan L. Allsopp - Agent
Summit Engineering Corporation
5405 Mae Anne Avenue
Reno, NV 89523

Compared cm/ gkl ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 25971, Certificate 9026, is issued subject to the terms and conditions imposed in said Permit 25971, Certificate 9026, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68060 and 68061 shall not exceed 0.326 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0036 cubic feet per second, but not to exceed 0.326 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 17, 2004

Proof of completion of work shall be filed before:

May 17, 2004

Water must be placed to beneficial use on or before:

April 17, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 17, 2007

Map in support of proof of beneficial use shall be filed on or before:

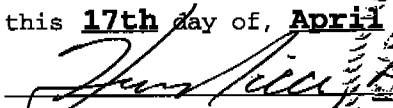
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office.

this 17th day of, April, A.D. 2002


State Engineer

Completion of work filed MAY 25 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

